BEFORE THE DEPARTMENT OF WATER RESOURCES TIMENT OF WAR 1 2022 OF THE STATE OF IDAHO Fastern Region Region Region

State of Idaho

Secontry of Custer

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 34 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 10 day of March , 2022.

KRISTIN JOHNSON NOTARY PUBLIC - STATE OF IDAHO COMMISSION NUMBER 20200714 MY COMMISSION NUMBER 20200714 Residing At Marchay ID.

Commission Expires 3-36-2036